

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 19 1992

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 10 1992 under 57203The applicant Nevada Oil and Mining CompanyPO Box 3043 _____, of Elko _____
Street and No. or P.O. Box No. City or TownNevada 89801 _____, hereby make S application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) Incorporated in Nevada June 7, 19841. The source of the proposed appropriation is Upper Spring
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.2 _____ second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Mining, Milling and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22,
Describe as being within a 40-acre subdivision of publicT. 46 N., R. 58 E., from which the NW corner of said Section 22 bears N.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.34°20' W., 2921 ft. dist.6. Place of use Portions of S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 16, portions of Sec. 21 and portions of W $\frac{1}{2}$
Describe by legal subdivision. If on unsurveyed land, it should be so stated.Sec. 22, T. 46 N., R. 58 E., MDM.7. Use will begin about Jan. 1 _____ and end about Dec. 31 _____, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Construct intake works, settlement basin,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pipeline storage tank to supply milling works.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$40,000.00

10. Estimated time required to construct works. four years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use eight years

12. Remark: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The estimated quantity of ore treatment is not known at this date; hence, calculations to support application for a certain duty will be supplied at a later time. Wildlife which customarily use this source will not be excluded from continuous use.

By s/William A. Nisbet
421 Court St., Elko, NV 89801

Compared bk/se

Protested.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be filed on or before:

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before:

Completion of work filed_____

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

• **Proof of beneficial use filed**.....

office, this.....day of.

Cultural map filed_____

A.D......

Certificate No. _____ Issued _____

State Engineer

WITHDRAWN BY APPLICANT

JUL 10 1995

STATE ENGINEER